



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
AGENDA**

**July 15, 2015**

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, July 15, 2015** beginning at **9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |       |     |   |
|-------|-----|---|
| 9:00  | 1.  | Call the Meeting to Order   |
|       | 2.  | Hall of Fame Room Dedication  |
| 9:40  | 3.  | Approve Minutes of the May 13, 2015 Board Meeting   |
| 9:41  | 4.  | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 10:10 | 5.  | ATCP 136 – Mobile Air Conditioners (Final Draft) - <b>Division of Trade &amp; Consumer Protection</b>   |
| 10:30 | 6.  | Division of Trade & Consumer Protection (Report) – <b>Division of Trade &amp; Consumer Protection</b>   |
| 10:45 | 7.  | Producer Security Program (Report) - <b>Division of Trade &amp; Consumer Protection</b>   |
| 11:05 | 8.  | DHS Food Safety and Recreational Licenses Merger (Report) - <b>Division of Food Safety</b>  |
| 11:25 | 9.  | Wisconsin Agricultural Statistics Services (Report) – <b>Gregory Bussler, State Statistician</b>  |
| 11:35 | 10. | Wisconsin Agriculture and Food Center (Report) - <b>Division of Agricultural Development</b>  |
| 12:05 | 11. | Break for Lunch, Reconvene at 1:00  |
| 1:00  | 12. | Agrichemical Management Bureau (Report) - <b>Division of Agricultural Resource Management</b>   |
| 1:20  | 13. | Board Member Reports  |

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14. Secretary's Report

15. Future Agenda Items

2:20 16. Adjourn